

Nº 45926

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 13 1982

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 13 1982

The applicant Clayton C. & Elanor M. Marsh

P.O. Box 626, of Pahrump
Street and No. or P.O. Box No. City or Town

Nevada 89041, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.10 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for commercial
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: _____

(b) Stockwater, state number and kinds of animals to be watered: _____

(c) Other use (describe fully under "No. 12. Remarks" _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: within the East ½ of the SE¼ of
Describe as being within a 40-acre subdivision of public
the SW¼ of Section 34, Township 19 South, Range 53 East, MDB&M at a point Bearing
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N 88°40' E, a distance of 2020' from the SW corner of said Section 34

6. Place of use a 2½-Acre parcel within the East ½ of the SE¼ of the SW¼ of Section
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
34, Township 19 South, Range 53 East, MDB&M

7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled welled, cased & gravel packed with
State manner in which water is to be diverted, i.e. diversion structure, ditches and
submerged pump & electric motor
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$8,000

10. Estimated time required to construct works 1-year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1-year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Commercial office building with 10 wc & lavatories

By s/Clayton C. Marsh
P.O. Box 626
Pahrump, NV. 89041
Compared bl/js br/bc
Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting of same would increase the potential pumpage draft on the Pahrump fan, thus causing an increase in the overdrafts and thereby adversely affecting existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, PETER G. MORROS,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this 7th day of NOVEMBER,

Certificate No. _____ Issued _____ A.D. 19 83

 218 (Rev.) 
State Engineer